

'Aqîdah

What every Muslim must know

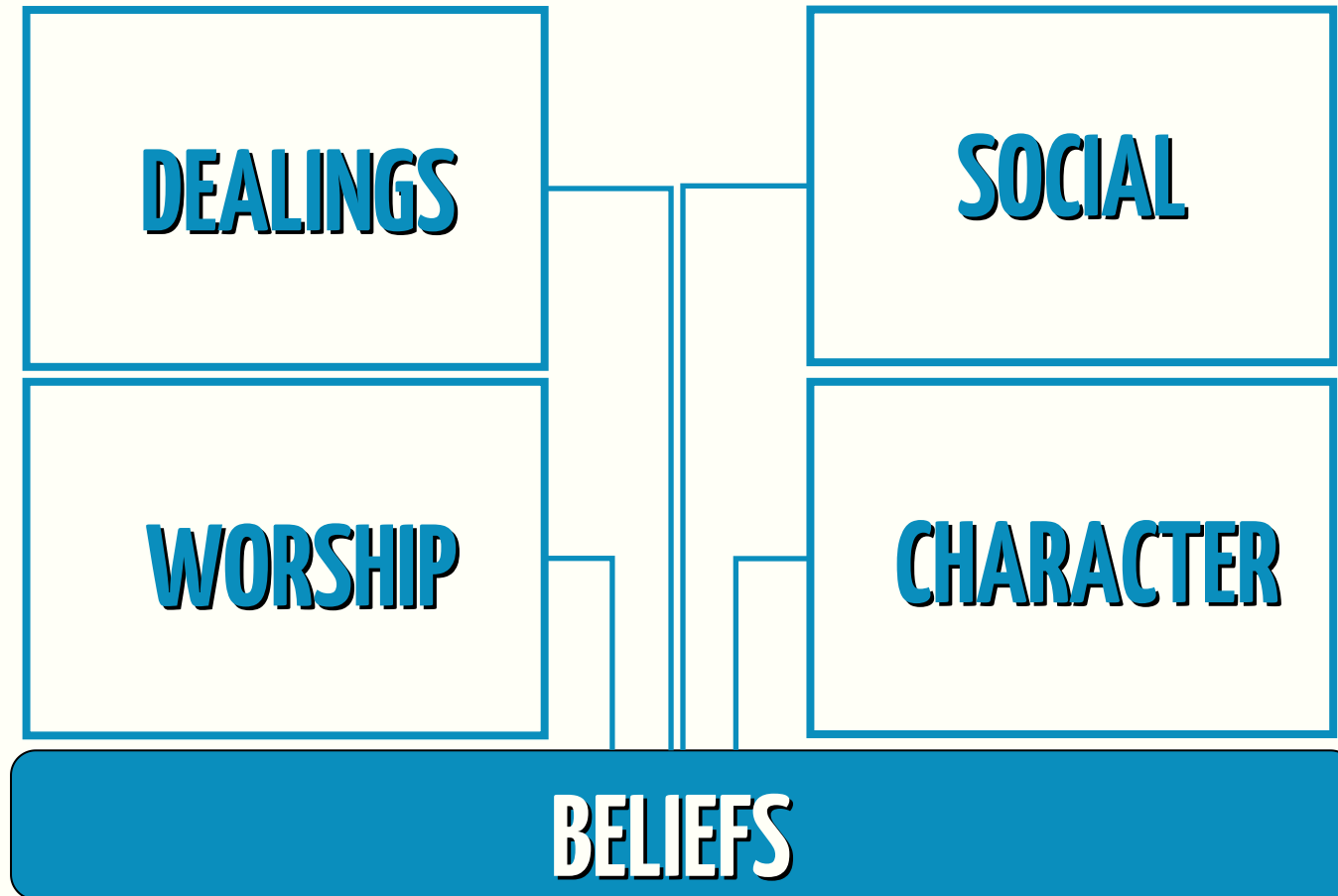
(Based on Treatise of al-Imâm at-Tahâwî)

WellWishers
Through **Charity** and **Education**

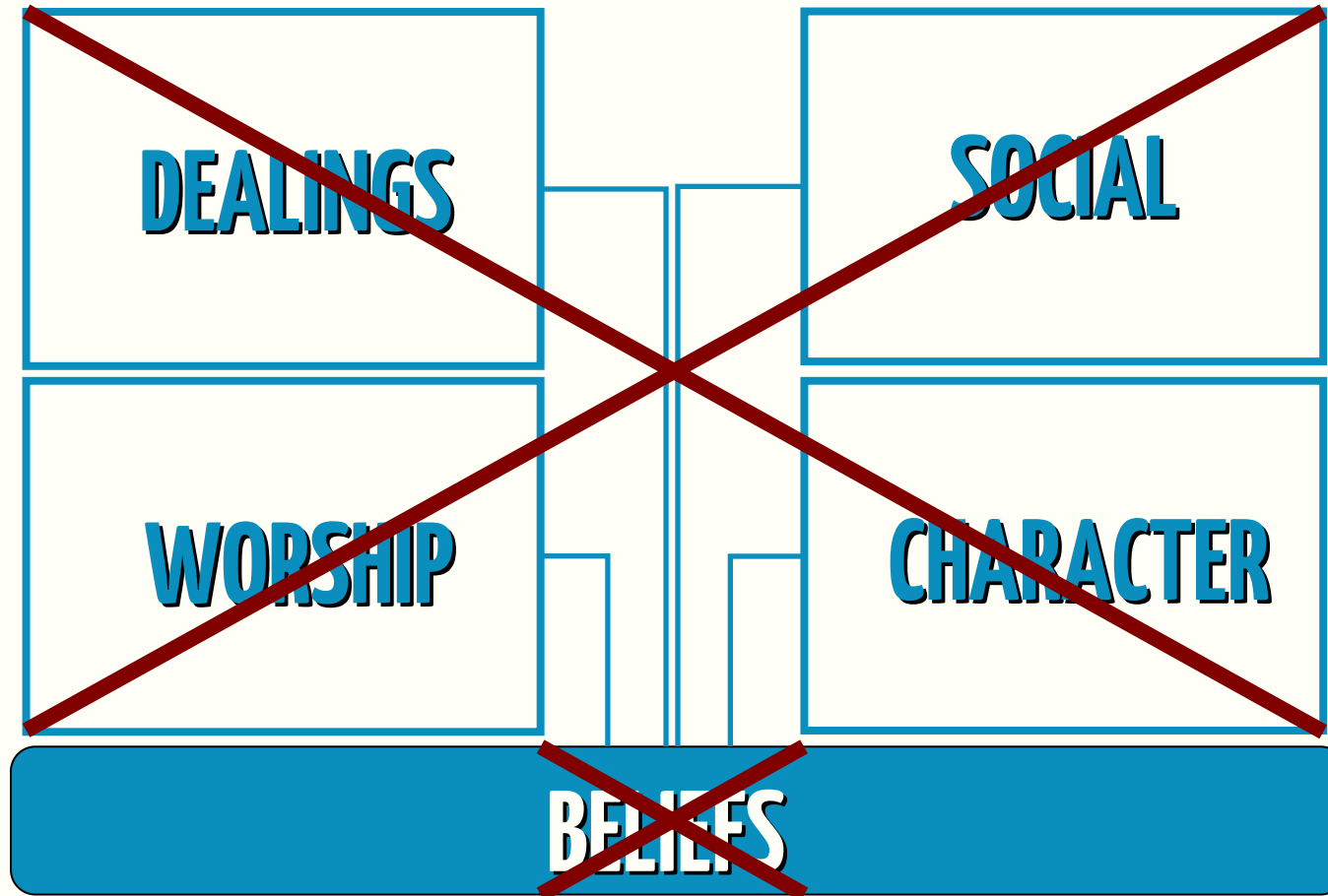
Overview

- Importance of correct 'Aqîdah
- Imân/Islâm, kufr (disbelief), shirk
- Allâh and His Attributes
- Tawhîd
- Taqdîr (fate)
- Prophets, Angels, Books
- Âkhirah (Hereafter/Afterlife)

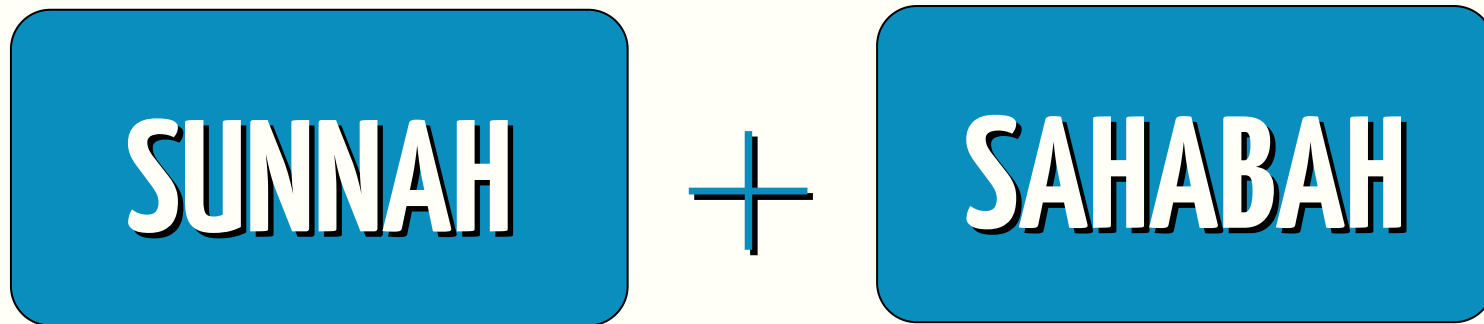
Correct Belief



Incorrect Belief



Correct Belief



AHLUS SUNNAH

WAL JAMA'AH

DISBELIEF (KUFR)

REJECT EVERYTHING

REJECT PARTS

DENY ABSOLUTE, CLEAR COMMANDS, ETC.

ASCRIBING PARTNERS (SHIRK)

MULTIPLE GODS

COMPOSITE GOD

GODS OF MEANS

SEEKING HELP

TACKLING ATHEISM

BELIEVE in the *Unseen* without
logic/proof

2 simple logical proofs

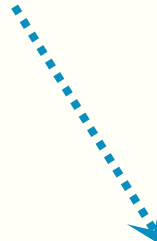
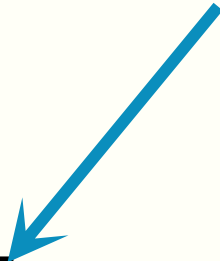
- Creation of the universe
- The Beginning of Existence

Îmân

**Belief /
Acceptance
in HEART**

**Affirmation
by TONGUE**

ACTIONS



Îmân

TAWHÎD

QADR

RISÂLAH

**ANGELS
BOOKS
PROPHETS**

ÂKHIRAH

**LAST DAY
RESURRECTION**

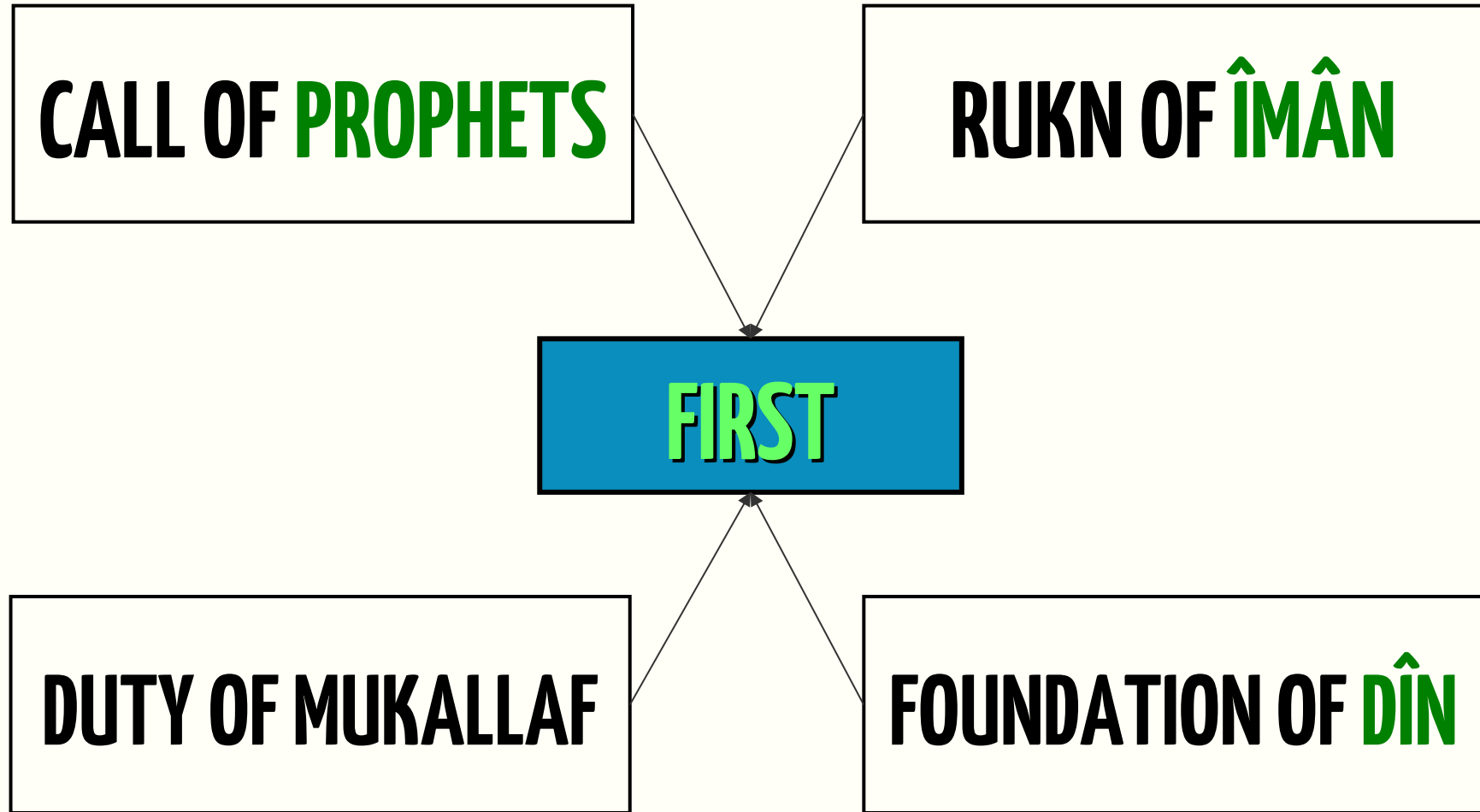
Tawhîd

**Oneness: Unique in Self, Names
and Attributes**

Negation of **Shirk**

Dîn of all Prophets & Messengers

Tawhîd



Allâh and (some of) His Attributes

Existence (intrinsic/nafsî)

First/Last

Oneness

Independence

Creator

NO CHANGE EVER; ALWAYS PRESENT & COMPLETE

Allâh and (some of) His Attributes

Knowledge

Sustainer

Will

Power/Might

Alive & Eternal

NO CHANGE EVER; ALWAYS PRESENT & COMPLETE

Ambiguous Attributes

هُوَ الَّذِي أَنْزَلَ عَلَيْكَ الْكِتَابَ مِنْهُ آيَاتٌ مُحْكَمَاتٌ هُنَّ أُمُّ الْكِتَابِ وَأُخْرُ مُتَشَابِهَاتٌ فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ فَيَتَّبِعُونَ مَا تَشَبَهَ مِنْهُ ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ ۗ وَمَا يَعْلَمُ تَأْوِيلَهُ إِلَّا اللَّهُ ۗ وَالرَّاسِخُونَ فِي الْعِلْمِ يَقُولُونَ ۗ آمَنَّا بِهِ ۗ كُلٌّ مِنْ عِنْدِ رَبِّنَا وَمَا يَذَّكَّرُ إِلَّا أُولُو الْأَلْبَابِ ﴿٧﴾

It is He who has sent down to you, [O Muhammad], the Book; in it are verses [that are] precise - **they are the foundation of the Book - and others unspecific.** As for those in whose hearts is deviation [from truth], they will follow that of it which is unspecific, seeking discord and seeking an interpretation [suitable to them]. **And no one knows its [true] interpretation except Allah. But those firm in knowledge say, "We believe in it. All [of it] is from our Lord."** And no one will be reminded except those of understanding.

Ambiguous Attributes

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ أَزْوَاجًا يَذُرُكُمْ فِيهِ
لَيْسَ كَمِثْلِهِ شَيْءٌ ۚ وَهُوَ السَّمِيعُ الْبَصِيرُ ﴿١١﴾

... There is nothing like unto Him,
and He is the Hearing, the Seeing.

Ambiguous Attributes

Îmân necessary

Howness unknown

asking: innovation

DO NOT delve/interpret/investigate/offer opinion!

Surrender/submit to The Knower (Allâh)

otherwise **prevents** Tawhîd

results in **Tashbîh** (likening) or **Ta'tîl** (denying)

Qadr (Fate)

Secret of Allâh (Hidden Knowledge)

Both **good** and **bad** from Allâh

Linked to Tawhîd

DO NOT delve/reflect/enquire/question
otherwise end up a **lying, sinner!**

Written with **Qalam (Pen)** on **Lawh (Tablet)**

CANNOT be changed!

Qadr (Fate)

الَّذِي لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَلَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَخَلَقَ كُلَّ شَيْءٍ

فَقَدَرَهُ نَقْدِيرًا ﴿٢﴾

... He created everything and determined it with [precise] determination [decreed it in a detailed way]

Qadr (Fate)

مَا كَانَ عَلَى النَّبِيِّ مِنْ حَرَجٍ فِيمَا فَرَضَ اللَّهُ لَهُ سُنَّةَ اللَّهِ فِي الَّذِينَ خَلَوْا مِنْ قَبْلُ وَكَانَ أَمْرُ اللَّهِ قَدَرًا مَّقْدُورًا



... Allâh's command is always a
destiny decreed (decided decree)

Qadr (Fate)

**Everyone eased towards what he has
been created for**

Fortune/wretchedness by Decree of Allâh

Allâh Knows everything

Decided/decreed in detailed/decisive manner

Capabilities

1. Having health, means, ability

BEFORE

Mukallaf
laws apply

ACTION

WITH

2. Tawfiq (permission) causes action to occur

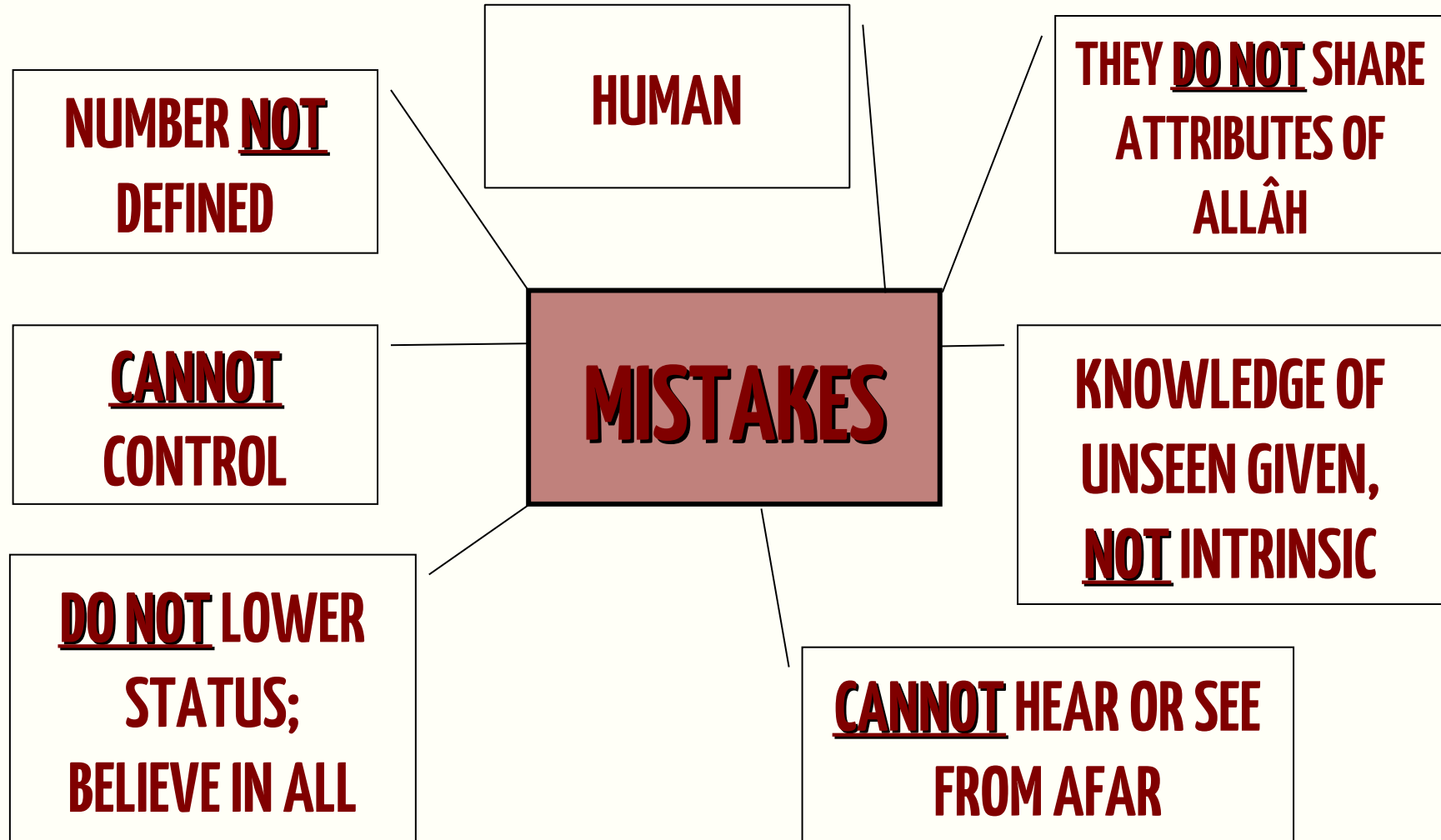
Created by Allâh
Earned by people

Prophets/Messengers



CHANNEL OF COMMUNICATION
DELIVER MESSAGE TRUTHFULLY

Prophets/Messengers



Final Messenger صلى الله عليه وسلم

SENT FOR ENTIRE WORLD: JINN AND MANKIND

CLAIM OR BELIEF OF PROPHETHOOD

AFTER HIM IS CLEAR DISBELIEF

SEAL OF THE PROPHETS

LEADER OF THE MESSENGERS

Companions

BEST AFTER PROPHETS

LOVE = SIGN OF ÎMÂN

HATRED = SIGN OF NIFÂQ & DISBELIEF

DO NOT EXCEED BOUNDARIES

Friends of Allâh

ONE PROPHET IS BETTER THAN ALL
AWLIYÂ' COMBINED

THE KARÂMÂT OF AWLIYÂ' ARE TRUE

THEY CANNOT BRING KARÂMÂT AT WILL

TRUE SIGN OF WILÂYAH: **OBEDIENCE**

Books of Allâh

4 Main Books: **Qur-ân**, Injîl, Zabûr & Tawrâh

BELIEVE in all the books

Only **Qur-ân** protected

Qur-ân abrogates all previous scriptures

Anything which **contradicts** is rejected

Qur-ân: Word of Allâh & Uncreated

Anyone who claims **Qur-ân** is created = **disbeliever**

Angels

Created from light

ALWAYS obey, fulfil commands

Different responsibilities

e.g. revelation, natural cycles, aid, destruction,
death, Trumpet, scribes

Humans **do not** become angels!

Shaytân was **NEVER** an angel

Âkhirah (Afterlife)

NEED: REWARD and PUNISHMENT

Outcome/effects of moral actions

Glory of Allâh to be manifest

Prevents evil & misconduct

Why not this world?

- 1. Test**
- 2. Limited world**

The Grave

Barzakh life

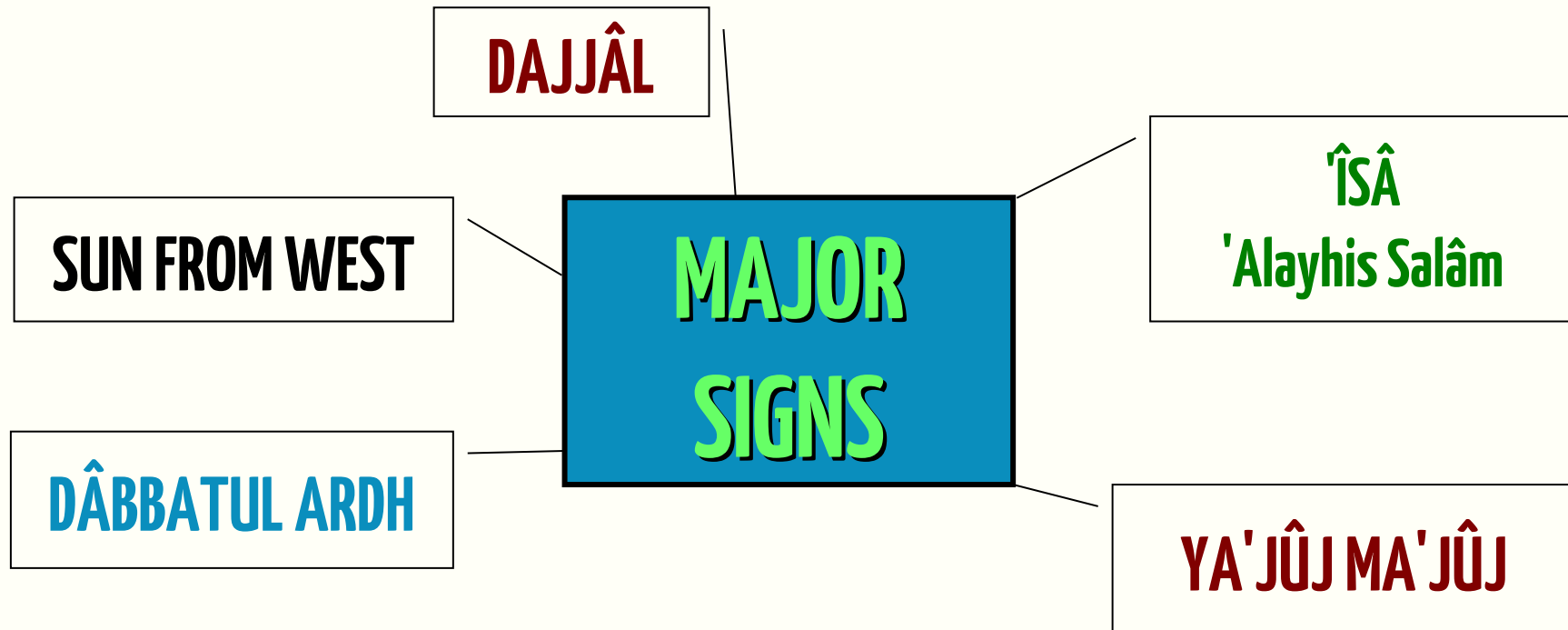
REWARD / PUNISHMENT of **barzakh**
even if not buried

Questioning in the grave by angels

The Last Day

When? Known only by Allâh

Everything ceases to exist besides Allâh



Resurrection

Brought back to life with ease

With body, not just soul

Day of Judgement

Stand before Creator to give account

Day of Recompense/Accountability

Some Stages

al-'ArDh vs. **al-Hisâb**

Qirâ-at-ul-kitâb (reading of the book)

as-Sirât (Bridge), **Mîzân** (Scales)

Jannah (out of His **Grace, Generosity**)

Jahannam (out of His **Justice**)

Both have been created, never to end

Miscellaneous

MI'RÂJ
(ASCENSION)

HAWDH
(POOL)

SHAFÂ-'AH
(INTERCESSION)

MÎTHÂQ
(COVENANT)

RU'YAH
(SEEING)

'ARSH
(THRONE)

KURSÎ
(CHAIR)

LAWH
(TABLET)

QALAM
(PEN)

The Straight Path

TA'TÎL (DENYING)

YA'S (DESPAIR)

**QADR (DENYING
FATE BELONGS
TO ALLÂH)**

KHAWÂRIJ

THE STRAIGHT PATH

TASHBÎH (LIKENING)

AMN (CERTAINTY)

JABR (FATALISM)

MU'TAZILAH

Summary

- Allâh and His Attributes
- Angels
- Revealed Books/Scriptures
- Prophets/Messengers
- Last Day/Resurrection
- Taqdîr good or bad from Allâh

Q & A



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