

## خطبة صلاة الكسوف

الحمد لله الذي خلق السموات والأرض، وجعل الظلمات والنور، ثم الذين كفروا بربهم يعدلون، أحمدته تعالى وأشكره،  
وأشهد أن لا إله إلا الله وحده لا شريك له، وأشهد أن محمدًا عبده ورسوله

أما بعد:

فقد خلق الله الليل والنهار والشمس والقمر لحكمةٍ بالغةٍ، قال عز وجل

{ لا الشمس ينبغي لها أن تدرك القمر ولا الليل سابق النهار وكل في فلك يسبحون }

وقال رسول الله صلى الله عليه وسلم

إِنَّ الشَّمْسَ وَالْقَمَرَ آيَاتٌ مِنَ آيَاتِ اللَّهِ وَإِنَّهُمَا لَا يَنْخَسِفَانِ لِمَوْتِ أَحَدٍ وَلَا لِحَيَاتِهِ، فَإِذَا رَأَيْتُمُوهَا فَكَبِّرُوا وَادْعُوا اللَّهَ  
وَصَلُّوا وَتَصَدَّقُوا، يَا أُمَّةَ مُحَمَّدٍ مَا مِنْ أَحَدٍ أَغْيَرُ مِنَ اللَّهِ أَنْ يَزْنِيَ عَبْدُهُ أَوْ تَزْنِيَ أُمَّتُهُ، يَا أُمَّةَ مُحَمَّدٍ وَاللَّهِ لَوْ تَعَلَّمُونَ مَا  
أَعْلَمُ لَضَحِكْتُمْ قَلِيلًا وَلَبَكَيْتُمْ كَثِيرًا، أَلَا هَلْ بَلَّغْتُ [رواه مسلم]

“The sun and the moon are two signs from the signs of Allah; and they do not eclipse on the death or life of anyone. So when you see them, then glorify and supplicate to Allah, perform Salah and give charity. O followers of Muhammad! By Allah! There is none who has more *Ghayrah* (self-respect) than Allah when His slaves, male or female, commit adultery or fornication. O followers of Muhammad! By Allah! If you knew what I know, you would laugh little and weep much. Listen, have I not conveyed the message?”

وفى روايةٍ لمسلمٍ قال صلى الله عليه وسلم: فافزعوا للصلوة

“Rush quickly for Salah.”

وفى روايةٍ أُخرى لمسلمٍ قال: فصلوا حتى يُفَرِّجَ اللهُ عنكم

“Perform Salah until Allah dispels the anxiety from you.”

وفى روايةٍ أُخرى لمسلمٍ قال: فافزعوا إلى ذكره ودعائه واستغفاره

“Rush quickly to his remembrance, supplicating to him and seeking his forgiveness.”

وفى روايةٍ لمسلمٍ قال صلى الله عليه وسلم

وَلَكِنَّهُمَا مِنْ آيَاتِ اللَّهِ يُخَوِّفُ اللَّهُ بِهِمَا عِبَادَهُ فَإِذَا رَأَيْتُمْ كُسُوفًا فَادْكُرُوا اللَّهَ حَتَّى يَنْجَلِيَا

“They are from the signs of Allah. Allah frightens his servants through them. Thus, when you see an eclipse, remember Allah until the eclipse is over.”

وقال صلى الله عليه وسلم فيما رواه مسلم أيضاً

رَأَيْتُ فِي مَقَامِي هَذَا كُلَّ شَيْءٍ وَعِدَّتُمْ حَتَّى لَقَدْ رَأَيْتُنِي أُرِيدُ أَنْ أَخَذَ قِطْفًا مِنَ الْجَنَّةِ حِينَ رَأَيْتُمُونِي جَعَلْتُ أُقَدِّمُ - وَقَالَ الْمُرَادِيُّ أَتَقَدِّمُ - وَلَقَدْ رَأَيْتُ جَهَنَّمَ يَحْطِمُ بَعْضُهَا بَعْضًا حِينَ رَأَيْتُمُونِي تَأَخَّرْتُ وَرَأَيْتُ فِيهَا ابْنَ لُحَى وَهُوَ الَّذِي سَيَّبَ

السَّوَابِ

“I saw in my place everything which you have been promised. I even saw myself desiring to pluck a bunch of fruit from Paradise and this was when you saw me moving forward. And I saw Hell and some of its parts crushing the others and this was when you saw me moving back; and I saw Ibn Luhayy in the Hell-fire and he was the person who made the she-camels loiter about (and not be used) in the name of the other Lords.”

(Allamah Kirmani suggests that that the Messenger of Allah صلى الله عليه وسلم also saw Allah Almighty; Allah knows best.)

وقال صلى الله عليه وسلم

عُرِضَتْ عَلَيَّ الْجَنَّةُ حَتَّى لَوْ مَدَدْتُ يَدِي تَنَاوَلْتُ مِنْ قُطُوفِهَا، وَعُرِضَتْ عَلَيَّ النَّارُ فَجَعَلْتُ أَنْفُخُ خَشِيَّةً أَنْ يَغْشَاكُمْ حَرْهًا، وَرَأَيْتُ فِيهَا سَارِقَ بَدَنْتِي رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، وَرَأَيْتُ فِيهَا أَخَا بَنِي دُعْدُعٍ سَارِقِ الْحَجِيجِ فَإِذَا قُطِنَ لَهُ قَالَ هَذَا عَمَلُ الْمُحْجَجِينَ، وَرَأَيْتُ فِيهَا امْرَأَةً طَوِيلَةً سَوْدَاءَ تُعَذِّبُ فِي هِرَّةٍ رَبَطَتْهَا فَلَمْ تُطْعَمْهَا وَلَمْ تَسْقِهَا وَلَمْ تَدْعُهَا تَأْكُلُ مِنْ خَشَاشِ الْأَرْضِ حَتَّى مَاتَتْ، وَإِنَّ الشَّمْسَ وَالْقَمَرَ لَا يَنْكَسِفَانِ لِمَوْتِ أَحَدٍ وَلَا لِحَيَاتِهِ وَلَكِنَّهُمَا آيَاتَانِ مِنْ آيَاتِ اللَّهِ، فَإِذَا انْكَسَفَتْ إِحْدَاهُمَا - أَوْ قَالَ فَعَلَ أَحَدُهُمَا شَيْئًا مِنْ ذَلِكَ - فَاسْعَوْا إِلَيَّ ذِكْرَ اللَّهِ عَزَّ وَجَلَّ

رواه النسائي

“Paradise was presented to me, and if I had stretched forth my hand I could have taken some of its fruits. And Hell was shown to me, so I started blowing for fear that its heat might overwhelm you. I saw therein the thief who stole the two camels of the Messenger of Allah صلى الله عليه وسلم; and I saw therein the brother of Banu Du'du; the thief who stole from the pilgrims, and when he was caught he said: The crooked stick did it; and I saw therein a tall black woman who was being punished because of a cat she tied up and did not feed or give it water, and she did not let it eat of the vermin of the earth, until it died. Indeed, the sun and the moon do not eclipse for the death or life of anyone, but they are two signs from the signs of Allah. If one of them eclipses - or he said - if one of them does anything like that- then rush to remember Allah, the Mighty and Sublime.”

وفي رواية للنسائي قال صلى الله عليه وسلم: وَحَتَّى رَأَيْتُ فِيهَا صَاحِبَ السَّيِّئَتَيْنِ أَخَا بَنِي الدَّعْدَاعِ يُدْفَعُ بِعَصَا ذَاتِ شُعْبَتَيْنِ فِي النَّارِ وَحَتَّى رَأَيْتُ فِيهَا صَاحِبَ الْمُحْجَجِ الَّذِي كَانَ يَسْرِقُ الْحَاجَّ بِمُحْجَجِهِ مُتَكَبِّرًا عَلَى مُحْجَجِهِ فِي النَّارِ يَقُولُ

أَنَا سَارِقُ الْمُحْجَجِ

“I saw the person of the two slippers, the brother of Banu Da'da, being pushed with a two-pronged stick in the Fire. And I saw the owner of the stick with a crooked end, who would steal

from the pilgrims with that crooked stick, leaning on his stick in Hell and saying: 'I am the thief with the crooked stick.'

(The reference to the two slippers may refer to theft of the two slippers. However, 'Allamah Sindhi writes that this word is perhaps السائيتين as in the narration above referring to the theft of the two camels. Perhaps the thief wearing the particular two slippers committed the theft of the camels. Allah knows best.)

وفى رواية لمسلم قال صلى الله عليه وسلم: وَرَأَيْتُ أَبَا ثُمَامَةَ عَمْرَو بْنَ مَالِكٍ يَجْرُ قُصْبَهُ فِي النَّارِ

“I saw Abu Thumama 'Amr ibn Malik dragging his intestines in Hell.”

وقال صلى الله عليه وسلم

إِنِّي قَدْ رَأَيْتُكُمْ تُفْتَنُونَ فِي الْقُبُورِ كَفِتْنَةِ الدَّجَالِ ، قَالَتْ عَمْرَةُ فَسَمِعْتُ عَائِشَةَ تَقُولُ فَكُنْتُ أَسْمَعُ رَسُولَ اللَّهِ صَلَّى اللَّهُ

عليه وسلم بَعْدَ ذَلِكَ يَتَعَوَّذُ مِنْ عَذَابِ النَّارِ وَعَذَابِ الْقَبْرِ - رواه مسلم

“I saw you being tested in the grave similar to the trial of Dajjal.” 'Amra said: I heard 'Aishah (May Allah be pleased with her) say: I listened after this to the Messenger of Allah صلى الله عليه وسلم seeking refuge from the torment of Hell-fire and the torment of the grave.

وقال صلى الله عليه وسلم

مَا مِنْ شَيْءٍ كُنْتُ لَمْ أَرَهُ إِلَّا قَدْ رَأَيْتُهُ فِي مَقَامِي هَذَا حَتَّى الْجَنَّةِ وَالنَّارِ وَلَقَدْ أُوحِيَ إِلَيَّ أَنَّكُمْ تُفْتَنُونَ فِي الْقُبُورِ مِثْلَ - أَوْ

قَرِيبًا - مِنْ فِتْنَةِ الدَّجَالِ - لَا أَدْرِي أَيَّتَهُمَا قَالَتْ أَسْمَاءُ - يُؤْتَى أَحَدَكُمْ فَيَقَالُ لَهُ مَا عَلِمَكَ بِهَذَا الرَّجُلِ فَأَمَّا الْمُؤْمِنُ - أَوْ

الْمُوقِنُ لَا أَدْرِي أَيُّ ذَلِكَ قَالَتْ أَسْمَاءُ - فَيَقُولُ هُوَ مُحَمَّدٌ رَسُولُ اللَّهِ جَاءَنَا بِالْبَيِّنَاتِ وَالْهُدَى فَاجْبِنَا وَآمِنَّا وَاتَّبِعْنَا فَيَقَالُ لَهُ

نَمْ صَالِحًا قَدْ عَلِمْنَا إِنْ كُنْتَ لَمُؤْمِنًا، وَأَمَّا الْمُنَافِقُ - أَوْ الْمُرْتَابُ لَا أَدْرِي أَيَّتَهُمَا قَالَتْ أَسْمَاءُ - فَيَقُولُ لَا أَدْرِي سَمِعْتُ

النَّاسَ يَقُولُونَ شَيْئًا فَقُلْتُه - رواه البخارى

“There is nothing that I had not seen until now except that I have seen it in my position here; even Paradise and Hell. Indeed, it has been revealed to me that you will be tested in the graves like or nearly like the trial of the Anti-Christ (I do not know which one of the two Asma said). The angels will come to one of you and will ask, what do you know about this man, referring to the Messenger of Allah صلى الله عليه وسلم. The believer or a firm believer (I do not know which word Asma used) will reply, “He is Muhammad, the Messenger of Allah صلى الله عليه وسلم who came to us with clear evidences and guidance, so we accepted his teachings, believed and followed him.” The angels will then say to him, “Sleep peacefully as we knew surely that you were a firm believer.” The hypocrite or doubtful person (I do not know which word Asma used) will say: I do not know. I heard the people saying something so I said the same.”

إِنِّي رَأَيْتُ الْجَنَّةَ فَتَنَّاوَلْتُ عَنْقُودًا، وَلَوْ أَصَبْتُهُ لَأَكَلْتُمْ مِنْهُ مَا بَقِيَتْ الدُّنْيَا ، وَأَرَيْتُ النَّارَ فَلَمْ أَرْ مِنْظَرًا كَالْيَوْمِ قَطُّ

أَفْطَعَ، وَرَأَيْتُ أَكْثَرَ أَهْلِهَا النِّسَاءَ، قَالُوا: بِمَ يَا رَسُولَ اللَّهِ، قَالَ: بِكُفْرِهِنَّ، قِيلَ: يَكْفُرْنَ بِاللَّهِ، قَالَ: يَكْفُرْنَ الْعَشِيرَ

وَيَكْفُرْنَ الْإِحْسَانَ، لَوْ أَحْسَنْتَ إِلَيَّ إِحْدَاهُنَّ الدَّهْرَ كُلَّهُ ثُمَّ رَأَتْ مِنْكَ شَيْئًا قَالَتْ مَا رَأَيْتُ مِنْكَ خَيْرًا قَطُّ

## رواه البخارى

“I saw Paradise and stretched my hands towards a bunch of its fruits and had I taken it, you would have eaten from it as long as the world remains. I also saw the Hell-fire and I had never seen such a horrible sight. I saw that most of its inhabitants are women.” The people asked, “O Allah's Messenger صلى الله عليه وسلم, why is it so?” The Messenger of Allah صلى الله عليه وسلم replied, “Because of their ungratefulness.” It was asked whether they are ungrateful to Allah. The Messenger of Allah صلى الله عليه وسلم replied, “They are ungrateful to their husbands and ungrateful to good deeds. If you are benevolent to one of them throughout the life and if she sees anything undesirable in you, she will say: I have never had any good from you.”

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From the many Hadeeth related to Kusoof, we find that the following actions should be acted upon during an eclipse specifically and one should do as many good deeds as possible:

1. Perform Salah in congregation in a Masjid and lengthening the prostration therein
2. Giving in charity
3. Seeking Allah’s protection from the punishment of the grave and Hell-fire
4. Freeing slaves
5. Remembrance of Allah (in particular Tasbeeh and Takbeer as mentioned in the narration of Nasaai)
6. Supplicating to Allah
7. Seeking Allah’s forgiveness

بارك الله لي ولكم في الكتاب والسنة، ونفعنا بما فيهما من الآيات والحكمة، أقول قولي هذا، وأستغفر الله تعالى لي ولكم ولسائر المسلمين من كل ذنبٍ وخطيئة، فاستغفروه وتوبوا إليه، إنه هو الغفور الرحيم.

وصلى الله وسلم على نبينا محمد وآله وصحبه أجمعين